

STATE OF SOUTH CAROLINA)
)
) RELEASE
COUNTY OF GREENVILLE)

We, Carolina Federal Savings & Loan Association, for and in consideration of the sum of Twenty-one Thousand One Hundred Sixteen and 66/100 (\$21,116.66) Dollars, receipt of which is hereby acknowledged, do hereby release and forever discharge:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the easterly side of Red Fox Trail, near the City of Greenville, S. C., being known and designated as Lot No. 11 on plat entitled "Final Plat Revised, Map No. 2, Foxcroft, Section II" as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4N, pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Red Fox Trail, said pin being the joint front corner of Lots 11 and 12, and running thence with the common line of said Lots, N 79-05 E 170 feet to an iron pin, the joint rear corner of Lots 11 and 12; thence S 16-22 E 128 feet to an iron pin, the joint rear corner of Lots 10 and 11; thence with the common line of said Lots S 80-20 W 184.4 feet to an iron pin on the easterly side of Red Fox Trail; thence with the easterly side of Red Fox Trail N 9-40 W 61.7 feet to an iron pin; thence continuing with said Trail N 17-08 W 61.8 feet to an iron pin, the point of beginning.

from that lien of that certain mortgage in the amount of Ninety-Eight Thousand Four Hundred Fifty and no/100 (\$98,450.00) Dollars dated September 24, 1973, which is of record in the Office of R.M.C. in Greenville County in REM Book 1291 at Page 453.

Anna S. Huckabe

CAROLINA FEDERAL SAVINGS & LOAN
BY: [Signature]

Christina S. Taylor

Executive Vice President

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March, 1974.

Anna S. Huckabe (SEAL)
Notary Public for South Carolina
My commission expires: 2/4/80

Christina S. Taylor

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